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Al-Hidayah-by-al-Marghinani-Classical-Hanafi-Book

Al-Qiraat ur Raashidah (Arabic-Urdu) Part 1 Part 2 Part 3. Dictionaries. Hans Wehr. Al-Mawrid. Fraab. Sharh Me'ah Aamil - Bushra Publishers - New Print (Clear & Spaced text with no haashiyah) Zaad ul TaaIibeen (Arabic) Fraab ul Ajrumiyah By Khalid Azhari (Arabic) Corpus Quran ...

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Al-Hidayah Publishing & Distribution An excellent book regarding the greatest and most noble form of worship: du'a - a plea from the very heart of a believer directed towards Allah. It is unlike any other book in its field as it deals with the nature significance and status of du'a in a Muslim's life.

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Al-Hidayah fi Sharh Bidayat al-Mubtadi, commonly referred to as al-Hidayah, is a 12th-century legal manual by Burhan al-Din al-Marghinani, which is considered to be one of the most influential compendia of Hanafi jurisprudence. It has been subject of numerous commentaries. The book played a key role in the development of the amalgam of Islamic and British law known as Anglo-Muhammadan law.

Al-Hidayah-Wikipedia

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The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslim jurists to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifah (d.150AH/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. Around 70 huge commentaries, some spread over more than a dozen volumes, have been written on it. The number of explanatory glosses is in the thousands. Comprehensive in content and conveniently organized, with the publication of this book all previous works that discussed Islamic jurisprudence according to Hanafi law became outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of The Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written.

Dr Kozlowski's important study pioneers a fresh approach to the study of a critical Muslim institution: the endowments or awqaf which almost everywhere in the Islamic world provide support for mosques, schools and shrines. The wealthier Muslims who establish endowments inevitably have an eye on social, political and economic conditions and have traditionally used awqaf as part of an effort to preserve their wealth and influence, especially in periods of change and uncertainty. The book focuses on the use of endowments by Muslims suffering the dislocations caused by the imposition of British rule in India and examines in detail the social and political implications of the controversy over endowments that took place in the imperial courts and councils. The author's observations and insights can be applied to many periods and places in the Muslim world and his novel approach will attract all those interested in the study of Islam.

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