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## Atmospheric Justice A Political Theory Of Climate Change

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The Environmental Protection Agency and the National Oceanic and Atmospheric Administration ... Scientists acknowledge that DOE is taking a political risk in linking climate research with ...

~~At DOE, efforts to address climate and diversity dovetail~~

Darwin's theory ... atmosphere isn't easy to fix? What sort of people will we be if things get hard, like scary hard?" Humphrey asked me. "What will hold us capable of living lives of ...

~~For some evangelical Christians, climate action is a God-given mandate~~

I was born in 1960, and so the first great political character of my life was Martin ... For scholars engaged in the theory and practice of environmental justice (EJ) in the United States, the case of ...

~~The Nature of Hope: Grassroots Organizing, Environmental Justice, and Political Change~~

"We must remember that democracy is not just about the mechanical act of voting, but also about being open-minded and the freedom to argue and to express your opinion." Amartya Sen said.

~~'Public discussion could have saved poor from suffering in pandemic. India needed more democracy than was allowed': Amartya Sen~~

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2. What is the difference in this case and the Scottsboro Boys trials in 1930-1932 where the U.S. Supreme Court reversed the case partly because of the carnival anti-Black atmosphere before the ...

## ~~Roy Exum: Two Differing Views~~

Bachelor of Science in atmospheric sciences; Hunter Brown, Bachelor of Science, magna cum laude; Ian Brown, Bachelor of Science in mechanical engineering, magna cum laude; Lauren Buchholtz ...

## ~~University of North Dakota graduates~~

Fifty impassioned people signed up to speak at the New Hanover County Board of Education meeting Tuesday night, but the board only heard from 18 of those individuals before ...

## ~~'A battle zone': New Hanover school board recesses amid uncontrollable audience, one person detained~~

People hold a sign during a demonstration against police violence and racial inequality in Chicago, Illinois, U.S., July 24, 2020.

## ~~Who's Lying About Critical Race Theory?~~

The Environmental Protection Agency and the National Oceanic and Atmospheric ... that DOE is taking a political risk in linking climate research with environmental

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justice. DOE research enjoys ...

~~Through proposed climate labs, Department of Energy reaches out to urban communities~~

Right-wing groups are trying to stop public and school libraries from promoting racial justice and queer acceptance.

~~Right Wingers Are Taking Over Library Boards to Remove Books on Racism~~  
which comprises Justice (Retd) Ranjana Prakash Desai, Chief Election Commissioner (CEC) Sushil Chandra, and Deputy Election Commissioner Chandra Bhushan, will meet political leaders of national ...

~~J&K: A BJP Delegation Met With The Delimitation Commission In Srinagar Today | CNN News18~~

And this is the "progress" Joe Biden wants to bring to every locker room in America? A wide-open door for men and boys to traumatize our daughters?

~~LA Spa Massages the Meaning of 'Woman'~~

Conventional oil reservoirs might be running out and alarms might be sounding over the damage that carbon dioxide pollution was doing to the atmosphere ... shifted the political center of the ...

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~~Requiem for a Pipeline: Keystone XL Transformed the Environmental Movement and Shifted the Debate over Energy and Climate~~

Veteran U.S. attorney David Weiss, known for his willingness to take on powerful Delaware figures, kept his investigation into Biden's son out of the 2020 campaign.

~~Hunter Biden's prosecutor rejected moves that would have revealed probe earlier~~  
We further support the following philosophy groups and workshops: Minorities and Philosophies (MAP) Chapter People in Support of Women in Philosophy (PSWIP) Group While it offers the atmosphere ...

~~Eugene Lang College of Liberal Arts~~

'Critical race theory ... by local political actors—a particularly combative and high-profile anti-C.R.T. parents' group in Loudoun County was organized by a former Trump Justice Department ...

~~How a Conservative Activist Invented the Conflict Over Critical Race Theory~~

As cancel culture sweeps across college campuses, faculty members in otherwise good standing are finding themselves as sudden outcasts, wrecked by long-established teaching practices or for having ...

~~Education groups decry 'cancel culture,' 'wokeism' on college campuses~~

There are four traditional fields of Political Science: American Politics, Comparative

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Politics, International Relations, and Political Theory. Thirty-three full ... among students and faculty. The ...

"While making justice a primary objective of global climate policy has been the movement's noblest aspiration, it remains an onerous challenge for policymakers. - Atmospheric Justice is the first single-authored work of political theory that addresses this pressing challenge via the conceptual frameworks of justice, equality, and responsibility. - Steve Vanderheiden points toward ways to achieve environmental justice by exploring how climate change raises issues of both international and intergenerational justice."--BOOK JACKET.

Steve Vanderheiden points toward ways to achieve environmental justice by exploring how climate change raises issues of both international and intergenerational justice. In addition, he considers how the design of a global climate regime might take these aims into account.

It challenges our existing political institutions, ethical theories, and ways of conceptualizing the human relationship to the environment; it defies current principles of distributive justice, transcends current discourses on rights, and disrupts our sense of place.

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The essays selected for this volume present critical viewpoints from the debate about the need to establish rights on behalf of greater environmental protection. The volume surveys a range of theories and approaches and captures the potential for and primary challenges to the development of rights as instruments for safeguarding the planet's life-support capacities and as an avenue of recourse against ecological degradation, whether on behalf of human or nonhuman right holders.

Our politics is intimately linked to the environmental conditions - and crises - of our time. The challenges of sustainability and the discovery of ecological limits to growth are transforming how we understand the core concepts at the heart of political theory. In this essential new textbook, leading political theorist Steve Vanderheiden examines how the concept of sustainability challenges - and is challenged - by eight key social and political ideas, ranging from freedom and equality to democracy and sovereignty. He shows that environmental change will disrupt some of our most cherished ideals, requiring new indicators of progress, new forms of community, and new conceptions of agency and responsibility. He draws on canonical texts, contemporary approaches to environmental political theory, and vivid examples to illustrate how changes in our conceptualization of our social aspirations can inhibit or enable a transition to a just and sustainable society. Vanderheiden masterfully balances crystal clear explanation of the

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essentials with cutting-edge analysis to produce a book that will be core reading for students of environmental and green political theory everywhere.

This book explores the application of concepts of fiduciary duty or public trust in responding to the policy and governance challenges posed by policy problems that extend over multiple terms of government or even, as in the case of climate change, human generations. The volume brings together a range of perspectives including leading international thinkers on questions of fiduciary duty and public trust, Australia's most prominent judicial advocate for the application of fiduciary duty, top law scholars from several major universities, expert commentary from an influential climate policy think-tank and the views of long-serving highly respected past and present parliamentarians. The book presents a detailed examination of the nature and extent of fiduciary duty, looking at the example of Australia and having regard to developments in comparable jurisdictions. It identifies principles that could improve the accountability of political actors for their responses to major problems that may extend over multiple electoral cycles.

This book examines the multiple scales at which the inequities of climate change are borne out. Shangrila Joshi engages in a multi-scalar analysis of the myriad ways in which various resource commons – predominantly atmosphere and forests – are implicated in climate governance, with a consistent emphasis throughout on the justice implications for disenfranchised communities. The book starts with an

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analysis of North-South inequities in responsibility, vulnerability, and capability, as evidenced in global climate treaty negotiations from Rio to Paris. It then moves on to examine the ways in which structural inequalities are built into the conceptualization and operationalization of various neoliberal climate solutions such as Reducing Emissions from Deforestation and Forest Degradation (REDD+) and the Clean Development Mechanism (CDM). Drawing on qualitative interviews conducted in Delhi, Kathmandu, and the Terai region of Nepal, participant observation at the Climate Conference in Copenhagen (COP-15), and textual analysis of official documents, the book articulates a geography of climate justice, considering how ideas of injustice pertaining to colonialism, race, Indigeneity, caste, gender, and global inequality intersect with the politics of scale. This book will be of great interest to students and scholars of environmental justice, climate justice, climate policy, political ecology, and South Asian studies.

This book shows why a fundamental right to an adequate environment ought to be provided in the constitution of any modern democratic state. It explains why the right to an environment adequate for one's health and well-being is a genuine human right and why it ought to be constitutionalised.

How climate change will affect our political theory—for better and worse Despite the science and the summits, leading capitalist states have not achieved anything close to an adequate level of carbon mitigation. There is now simply no way to

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prevent the planet breaching the threshold of two degrees Celsius set by the Intergovernmental Panel on Climate Change. What are the likely political and economic outcomes of this? Where is the overheating world heading? To further the struggle for climate justice, we need to have some idea how the existing global order is likely to adjust to a rapidly changing environment. *Climate Leviathan* provides a radical way of thinking about the intensifying challenges to the global order. Drawing on a wide range of political thought, Joel Wainwright and Geoff Mann argue that rapid climate change will transform the world's political economy and the fundamental political arrangements most people take for granted. The result will be a capitalist planetary sovereignty, a terrifying eventuality that makes the construction of viable, radical alternatives truly imperative.

Focusing on the moment when social unrest takes hold of a populace, *Law and Disorder* offers a new account of sovereignty with an affective theory of public order and protest. In a state of unrest, the affective architecture of the sovereign order begins to crumble. The everyday peace and calm of public space is shattered as sovereign peace is challenged. In response, the state unleashes the full force of its exceptionality, and the violence of public order policing is deployed to restore the affects and atmospheres of habitual social relations. This book is a work of contemporary critical legal theory. It develops an affective theory of sovereign orders by focusing on the government of affective life and popular encounters with sovereignty. The chapters explore public order as a key articulation between

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sovereignty and government. In particular, policing of public order is exposed as a contemporary mode of exceptionality cast in the fires of colonial subjection. The state of unrest helps us see the ordinary affects of the sovereign order, but it also points to crowds as the essential component in the production of unrest. The atmospheres produced by crowds seep out from the squares and parks of occupation, settling on cities and states. In these new atmospheres, new possibilities of political and social organisation begin to appear. In short, crowds create the affective condition in which the settlement at the heart of the sovereign order can be revisited. This text thus develops a theory of sovereignty which places protest at its heart, and a theory of protest which starts from the affective valence of crowds. This book's examination of the relationship between sovereignty and protest is of considerable interest to readers in law, politics and cultural studies, as well as to more general readers interested in contemporary forms of political resistance.

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