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Imam Khomeini wrote, "Bihar al-anwar is the work of the great scholar of hadith, Muhammad Baqir al-Majlisi which contains nearly 400 books and treatises; Bihar al-anwar is itself a library and its author wrote it when he saw that many hadiths books are about to be lost and wasted due to their small size and being less accessed."

~~Bihar al-anwar (book)~~

Bihar al-Anwar (Arabic: **بهار الأنوار**, meaning "Seas of Lights") is a comprehensive collection of traditions (ahadith) compiled by Shia Muslim scholar Mohammad-Baqer Majlesi (d. 1110/1698), known as Allama Majlisi. It is a hadith collection as the secondary source used beside the four books. Bihar al-Anwar which a compendium of Hadiths, historical subjects and commentaries on many Qur'anic verses, completed between 1106 AH (1694 AD) and 1110 AH (1698 AD).

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Bihar al-anwar (book) He was an expert in different Islamic sciences such as exegesis hadith jurisprudence usul history, rijal dirayah philosophy logic, mathematics, literature, lexicon, geography, medicine, astronomy, and occult sciences. In the introduction of Bihar al-anwar urdi, al-Majlisi explained his goal of writing the uru as.

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Behar al-Anwar, Volume 43 - Chapters on the history of the master of women of the worlds, a piece of the self of the master of the messengers (of Allah) and the source and the original location of the lights of 'A'immah, 'Alayhim al-Salam, who are the leaders of religion, the wife of the most honorable among the Executors of the Wills of the Holy Prophets, al-Batul al-'Adhra (a title ascribed to the Holy Prophet's daughter and the Virgin Mary), the Hawra' of human Beings, Fatimah al-Zahra', 'Alayha al-Salam Compiled by Allamah Muhammad Baqir al-Majlisi with English translation by Muhammad Sarwar

A translation of Ain al-Hayat by Allama Majlisi. Sayed Tahir Bilgrami. Ansariyan Publications. This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization (www.shia.es) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shia School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website (www.shia.es) or send us an email to info@shia.es

In Imamiyya theological circles the members of the household of the Holy Prophet (s) are referred to as the fourteen infallibles. Namely, the Prophet (s) himself, his daughter Fatima (as), his son-in-law Ali (as), then his grandsons Hassan (as) and Hussein (as) and the nine descendants from Hussein (as): Ali ibn Hussein (as), Muhammad ibn Ali (as), Ja'far ibn Muhammad (as), Musa ibn Ja'far (as), Ali ibn Musa (as), Muhammad ibn Ali (as), Ali ibn Muhammad (as), Hassan ibn Ali (as) and the Messiah known as al-Mahdi (ajfs). The principle aim of this examination is three-fold: The first reason we are going to dissect the biographies of each member of the household of the Prophet (s) is to apply their lessons in our life, because when we dissect the lives of these

personalities we must ask ourselves, What of their lives over one thousand years ago affects our lives today in 2012? Which of their standpoints, which of their ethics, and which of their principles can relate to my standpoints, my ethics and my principles today? Which situations did they face in their life may I be facing in my life? When we come to dissect the lives of every one of these leaders, it should not just be a theoretical discussion about when they were born, or how many children they had, or whom they were married to. While that part of knowledge is important, what is equally important, and what should really be important, is a practical discussion that examines the way their lives can affect our lives. Which circumstances did they fall into which we may fall into as well? We find that the first of the important points in dissecting the biographies of these fourteen infallibles is that we want their lives to relate to ours.

IMAM JA`FAR AL-SADIQ The sixth Imam in the line of the Twelve Imams descended from the Prophet Muhammad, Imam Ja`far ibn Muhammad al-Sadiq (702-765 C.E. or 17th Rabi` al-Awwal 83 AH - 15th Shawwal 148 AH) was the founder of the Ja`fari School of Islamic Law and a renowned scholar of his age. His father was the Imam Muhammad al-Baqir and his mother, Farwa, was a great-granddaughter of Abu Bakr. He lived in Arabia in the eighth century. He devoted his attention to interpreting divine utterances and applied himself to such controversial subjects as iradah (free will) and qadr (the power to direct one's own actions). He is regarded as one of the greatest of the imams and is also revered by the Naqshbandi Sunni Sufi chain. **THE LANTERN OF THE PATH** The Lantern of The Path comprises ninety-nine chapters. Each one is a threshold to the next, guiding the reader through the broad spectrum of ageless wisdom, like a lantern along the path of reality. The author illuminates the inner meanings of outer practices which range from practical everyday acts of behavior, to the practices of worship, morals and ethics, and the pillars of religion. Practical and profound, this concise volume is a useful guide for those who wish to cultivate their inner being. accompanying commentary, students and adepts alike can now gain a profounder understanding of these timeless teachings from the wellspring of the heart of Islam.

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