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Living Religion is an exciting package for today's senior students and their teachers that: comprehensively meets the student outcomes and content requirements of the current New South Wales Stage 6 syllabus for Studies of Religion incorporates a range of different learning styles and ICT skills includes ample revision and practice exam materials provides a dynamic, online setting for cross-school student and teacher exchanges.

Scholarly and comprehensive yet accessible, this state-of-the-science work is widely regarded as the definitive graduate-level psychology of religion text. The authors synthesize classic and contemporary empirical research on numerous different religious groups. Coverage includes religious thought, belief, and behavior across the lifespan; links between religion and biology; the forms and meaning of religious experience; the social psychology of religious organizations; and connections to morality, coping, mental health, and psychopathology. Every chapter features thought-provoking quotations and examples that bring key concepts to life. New to This Edition \*Revised and updated with the latest theories, methods, and empirical findings.\*Many new research examples.\*Restructured with fewer chapters for better "fit" with a typical semester.\*More attention to the differences between religion and spirituality\*Covers emerging topics: genetics and neurobiology, positive psychology, atheism, and more.

Widely adopted, this valued course text and practitioner guide has expanded the understanding of family normality and healthy functioning in our increasingly diverse society. The editor and contributors are at the forefront of research and clinical training. They describe the challenges facing contemporary families and ways in which clinicians can promote resilience. With consideration of sociocultural and developmental influences, chapters identify key family processes that nurture and sustain strong bonds in couples; dual-earner, divorced, single-parent, remarried, adoptive, and kinship care families; gay and lesbian families; culturally diverse families; and those coping with adversity, such as trauma, poverty, and chronic illness. New to This Edition\*Reflects important research advances and the changing contexts of family life.\*Additional chapter topics: kinship care, family rituals, evidence-based assessment, and neurobiology.\*All chapters have been fully updated.

The fourth edition of World Religions in America continues its lauded tradition of providing students with reliable and nuanced information about America's religious diversity, while also reflecting new developments and ideas. Each chapter was updated to reflect important changes and events, and current statistics and information. New features include a timeline of key events and people for each tradition, sidebars on major movements or controversies, personal stories from members of various faiths, a theme-based organization of subjects, more subheads, three new chapters exploring America's increasing religious diversity, and suggestions for further study.

This monograph focuses on "Christian Goddess Spirituality" (CGS), the phenomenon of (mostly) women who combine Christianity and Goddess Spirituality, including Wicca/Witchcraft. Mary Ann Beavis's study provides ethnographic data and analysis on the lived religious experience of CGS practitioners, drawing on interviews of over 100 women who self-identify as combining Christianity and Goddess spirituality. Although CGS also has implications for Goddess Spirituality and related traditions (e.g., Neopaganism, Wicca), here, CGS is considered primarily as a phenomenon within Christianity. However, the study also shows that the fusion of Christian and Goddess spiritualities has had an impact on non-Christian feminist spirituality, since Goddess-worshippers have often constructed Christianity as the diametrical opposite and enemy of the Goddess, to the point that some refuse to admit the possibility that CGS is a valid spiritual path, or that it is even possible. In addition, biblical, Jewish and Christian images of the divine such as Sophia, Shekhinah, the Virgin Mary, and even Mary

Magdalene, have found their way into the "Pagan" Goddess pantheon. The main themes of the study include: overlaps and differences between Christian feminist theology and CGS; the routes to CGS for individual practitioners, and their beliefs, practices and experiences; proto-denominational classifications ("spiritual paths") within CGS; CGS theology (Christian discourse about the female divine); and the future of CGS in social scientific and ecclesiological context. Christian Goddess Spirituality will be of interest to scholars of religion, especially those with interests in women and religion, feminist spiritualities, feminist theology/theology, alternative spiritualities, New Religious Movements, and emergent Christianities.

Evangelical Christianity is often thought of as oppressive to women. The #MeToo era, when many women hit a breaking point with rampant sexism, has also reached evangelical communities. Yet more than thirty million women in the United States still identify as evangelical. Why do so many women remain in male-dominated churches that marginalize them, and why do others leave? In each case, what does this cost them? *The Struggle to Stay* is an intimate and insightful portrait of single women's experiences in evangelical churches. Drawing on unprecedented access to churches in the United States and the United Kingdom, Katie Gaddini relates the struggles of four women, interwoven with her own story of leaving behind a devout faith. She connects these personal narratives with rigorous analysis of Christianity and politics in both countries, and contextualizes them through interviews with more than fifty other evangelical women. Gaddini grapples with the complexities of obedience and resistance for women within a patriarchal religion against the backdrop of a culture war. Her exploration of how women choose to leave or remain in environments that constrain them is nuanced and personal, telling powerful stories of faith, community, isolation, and loss. Bringing together meticulous research and deep empathy, *The Struggle to Stay* provides a revelatory account of the private burdens that evangelical women bear.

"This collection wrestles with a profusion of questions about kenosis. What is the original meaning and purpose of the self-emptying of Jesus? How can today's Christians emulate it, replacing our own selfish designs with the mind of Christ? How is the current interest in "servant leadership," as a model in the modern church, related to the self-sacrificing servant of Philippians 2? Does this practice have any meaning in our present secular age? Does it imply deconstructing the content of Christian faith and morals in contemporary culture? Is it a possible bridge between Eastern and Western spiritual traditions? Using the key theme of Jesus' emptying of himself in the Philippians hymn, John Lounibos explores the mysteries of kenosis in three strikingly different essays. The first, using extensive exegesis of the text, opens up the poetic, theological, and spiritual depths of this Christian mystery. The second essay establishes a philosophical grounding for kenosis in the work of Paul Tillich on the estrangements of finite human freedom. The third enters into dialogue with the Buddhist tradition and its intriguing notions of "nothingness" and "no-self." The attentive reader will be rewarded with a wealth of information and insights for further reflection and personal application."

Religion is not a museum piece but a vibrant force in the lives of many people around the world. *Living Religions* is a sympathetic approach to what is living and significant in the world's major religious traditions and in various new movements that are arising. This book provides a clear and straightforward account of the development, doctrines, and practices of the major faiths followed today.

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